

# Mississippi House of Representatives

## COMMITTEE ASSIGNMENTS:

Military Affairs, Chairman  
Agriculture  
Banking and Financial Services  
Management  
Municipalities  
Ports, Harbors and Airports  
Ways and Means  
Wildlife, Fisheries and Parks



8 Carpenter Drive  
Burnsville, MS 38833  
Home: 662.427.8281  
lcarpenter@house.ms.gov

**REPRESENTATIVE LESTER "BUBBA" CARPENTER**  
**District 1**  
**Alcorn and Tishomingo Counties**

April 26, 2024

To Whom It May Concern

RE: DOJ – COPS / Byrne Equipment Grant

Dear Madam/Sir:

I would greatly appreciate it if you would give your full attention and consideration in reviewing Alcorn County Sheriff's Department's funding request associated with the DOJ – COPS/Byrne Equipment Grant. The equipment is desperately needed and will greatly benefit the Sheriff's Department and the citizens of Alcorn County.

If you need additional information, please contact me.

Thank you for your assistance in this matter, and I appreciate the hard work you and your staff do to serve our communities.

Sincerely,

Representative Lester "Bubba" Carpenter  
District 1

# Mississippi House of Representatives

## COMMITTEE ASSIGNMENTS:

Agriculture  
Banking and Financial Services  
Education  
Ports, Harbors and Airports  
Tourism  
Wildlife, Fisheries and Parks



427 CR 560  
Corinth, MS 38834  
Home: 662.462.8007  
Cell: 662-808-8007  
bmattox@house.ms.gov

**REPRESENTATIVE BRADFORD L. MATTOX**  
District 2  
Alcorn County

April 26, 2024

To Whom It May Concern

RE: DOJ – COPS / Byrne Equipment Grant

Dear Madam/Sir:

I would greatly appreciate it if you would give your full attention and consideration in reviewing Alcorn County Sheriff's Department's funding request associated with the DOJ – COPS/Byrne Equipment Grant. The equipment is desperately needed and will greatly benefit the Sheriff's Department and the citizens of Alcorn County.

If you need additional information, please contact me.

Thank you for your assistance in this matter, and I appreciate the hard work you and your staff do to serve our communities.

Sincerely,

Representative Brad Mattox  
District 2

**New Capitol • Post Office Box 1018 • Jackson, MS 39215-1018**  
**Email: [bmattox@house.ms.gov](mailto:bmattox@house.ms.gov)**

**Brandon Quinn**  
Superintendent



**Board of Education**  
Katriena Burgess – 1<sup>st</sup> District  
Charlette Foster – 2<sup>nd</sup> District  
Derrick Johnson – 3<sup>rd</sup> District  
Mary K. Coleman – 4<sup>th</sup> District  
Judd Chapman – 5<sup>th</sup> District

**Angela Harris**  
Assistant Superintendent

April 25, 2024

Re: Support for DOJ – COPS/Byrne Equipment Grant for Alcorn County Sheriff's Department

To Whom it may concern,

I am reaching out on behalf of the Alcorn School District to advocate for the Alcorn County Sheriff's Department's application for the DOJ – COPS/Byrne Equipment Grant. The provision of modern and effective equipment is essential for the Sheriff's Department to ensure the safety and security of our students and the community at large.

As the Superintendent of the Alcorn School District, I am deeply invested in the welfare of our students and the broader community. I believe that the support from this grant will significantly contribute to creating a safer environment for our educational institutions and aid the Sheriff's Department in performing their duties with increased efficiency.

Considering the critical role that the Sheriff's Department plays in maintaining a secure environment for our educational endeavors, I urge you to give this application your utmost consideration.

For any additional information or discussions regarding this matter, please feel free to contact me.

I thank you in advance for your attention to this request and for your dedication to the safety and well-being of our community.

Sincerely,

Brandon Quinn

Superintendent

Alcorn School District

**JOHN WEDDLE**

**DISTRICT ATTORNEY**

**FIRST CIRCUIT COURT DISTRICT**

STATE OF MISSISSIPPI OFFICE OF DISTRICT ATTORNEY

**CORINTH OFFICE:**  
706 Cruise Street  
Post Office Box 370  
Corinth, MS 38835-0370  
(662) 287-2486

**TUPELO OFFICE:**  
302 Franklin Street  
Post Office Box 7237  
Tupelo, MS 38802-7237  
(662) 432-2800



April 26, 2024

RE: DOJ – COPS / Byrne Equipment Grant

Dear Madam/Sir:

I would greatly appreciate it if you would give your full attention and consideration in reviewing Alcorn County Sheriff's Department's funding request associated with the DOJ – COPS/Byrne Equipment Grant. The equipment is desperately needed and will greatly benefit the Sheriff's Department and the citizens of Alcorn County.

If you need additional information, please contact me at my office at 662-432-2800. Or, you may reach me at 662-231-9535, my mobile number.

Thank you for your assistance in this matter, and I appreciate the hard work you and your staff do to serve our communities.

Sincerely,

A handwritten signature in blue ink, appearing to read "John Weddle".

John Weddle  
District Attorney, First Circuit Judicial District of Mississippi



**JOHN R. WHITE**  
**CIRCUIT JUDGE**  
**FIRST CIRCUIT COURT DISTRICT OF MISSISSIPPI**

POST OFFICE DRAWER 1100  
TUPELO, MISSISSIPPI 38802-1100  
[www.firstcircuitcourt.ms.gov](http://www.firstcircuitcourt.ms.gov)  
PHONE: 662-432-2360  
FAX: 662-680-6078

**Law Clerk**  
Bryce A. Montgomery  
Email: [bryce\\_montgomery@outlook.com](mailto:bryce_montgomery@outlook.com)  
Phone: (662) 432-2361

**Court Administrator**  
Angela Stewart  
Email: [astewart@leeccms.com](mailto:astewart@leeccms.com)  
Phone: (662) 432-2364

**Deputy Court Administrator**  
Jill S. Reinhard  
Email: [jreinhard@co.lee.ms.us](mailto:jreinhard@co.lee.ms.us)  
Phone: (662) 432-2365

April 25, 2024

To Whom It May Concern

RE: DOJ – COPS / Byrne Equipment Grant

Dear Madam/Sir:

I would greatly appreciate it if you would give your full attention and consideration in reviewing Alcorn County Sheriff's Department's funding request associated with the DOJ – COPS/Byrne Equipment Grant. The equipment is desperately needed and will greatly benefit the Sheriff's Department and the citizens of Alcorn County.

If you need additional information, please contact

Thank you for your assistance in this matter, and I appreciate the hard work you and your staff do to serve our communities.

Sincerely,

John R. White  
Circuit Judge  
First Circuit Court District

**ADMINISTRATOR**

APR 25 2024 BM

**PROCESSED  
NOT FILED**

# BAIN BOWEN, PLLC

NICHOLAS R. BAIN, PARTNER  
RICHARD D. BOWEN, PARTNER

ATTORNEYS AT LAW  
618 E. WALDRON ST.  
CORINTH, MS 38834  
T: 662-287-1620; F: 662-287-1684

HILARY PRICE MOSS, ASSOCIATE

April 26, 2024

To Whom It May Concern

RE: DOJ – COPS / Byrne Equipment Grant

Dear Madam/Sir:

I would greatly appreciate it if you would give your full attention and consideration in reviewing Alcorn County Sheriff's Department's funding request associated with the DOJ – COPS/Byrne Equipment Grant. The equipment is desperately needed and will greatly benefit the Sheriff's Department and the citizens of Alcorn County.

If you need additional information, please contact me.

Thank you for your assistance in this matter, and I appreciate the hard work you and your staff do to serve our communities.

Sincerely,



Nicholas R. Bain

# The City of Corinth Mississippi

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RALPH DANCE, MAYOR  
BRANDY SMITH, CITY CLERK  
LONDON TUCKER, CHIEF OF POLICE  
PHONE 662-286-6644  
FAX 662-287-7240  
EMAIL [rdance@cityofcorinthms.com](mailto:rdance@cityofcorinthms.com)

MUNICIPAL



BUILDING

ALDERMEN  
DAVID A. CURRY  
JOHNNY BUTLER  
BEN ALBARRACIN  
A.L. "CHIP" WOOD, III  
STEVE HILL  
JOSHUA BRYANT

AT-LARGE  
WARD 1  
WARD 2  
WARD 3  
WARD 4  
WARD 5

300 CHILDS STREET  
P.O. BOX 669  
CORINTH, MISSISSIPPI 38835-0669

April 3, 2024

To Whom It May Concern:

RE: DOJ – COPS / Byrne Equipment Grant  
Dear Madam/Sir:

I would greatly appreciate it if you would give your full attention and consideration in reviewing Alcorn County Sheriff's Department's funding request associated with the DOJ – COPS/Byrne Equipment Grant. The equipment is desperately needed and will greatly benefit the Sheriff's Department and the citizens of Alcorn County.

If you need additional information, please contact Mayor Ralph Dance at 662-286-6644.

Thank you for your assistance in this matter, and I appreciate the hard work you and your staff do to serve our communities.

Sincerely,

Ralph Dance  
Mayor  
City of Corinth